



SDMS Doc ID 2015048



Lberger7@aol.com  
06/20/2003 12:31 PM

To: Kevin Mayer/R9/USEPA/US@EPA  
cc:  
Subject: From Lori Berger - meeting in Irvine

Hello Kevin:

Sorry I was not able to get to you this morning. So much is going on!

A few things for you today:

- 1) An agenda for the 6/26 meeting is attached
  - 2) A nearby hotel that several of us are staying at is the LaQuinta  
(949)551-0909  
If you choose to stay there, make sure you request the "non-Track" side of the hotel
  - 3) I am still looking into AV/computer/projection for you and will do my best to get back to you later today with that info. I do not anticipate a problem.
  - 4) Please let me know if you have any questions or concerns about your slot or time allocation. I would say we would want your talk to be no more than 30 minutes with time for questions
  - 5) Could you please do me a favor and confirm receipt of this E-mail?
- Thanks...

I look forward to meeting you and learning from you. We appreciate your time.

Best regards,

Lori



CMCC Tech. Comm. Mtg. 062603.doc

Tuesdays  
831 Matt  
850 Meredith  
plan for meeting 7:30  
243-2534

Urgent 11/26  
office

EPA Request Employee Room Access

#1661  
June 6 -  
#8650

2/6/92  
2/6/92

853 Wayne  
city of Philad  
Hut in U.S.

922 Greg Keller  
(916)  
2 pm - OLC

935 Don Hodge  
Lam Lander

936 Lewis  
1614 11am

956 Larry Bn  
23339  
on channel 2 news  
lengthy feature on parking

957 Debbie Sardo Today

1054 Don Hodge

Urgent 11/26  
12:49 - Lewis

1134 Thom 202 220 6998

12:58 182 Dawn Balch (916) 552 7450

5 min 16 to 3:15  
state street 3.5 mi  
from Heco again

Monday paper  
Bureau for  
with truck 16:13  
CPT  
with Don  
June 11  
7:22 9977  
7:22 2138  
406

Deliver - June 12

775-7231  
5  
Rat Lumberman

Carol Knoch  
7-4536  
Jimmie  
23550

Wed June 11

Send in 10/30

(916) 637 6016  
44  
Ming  
23250

1205  
Ming  
Tax  
(23837)

(916) 852-8188

Tom  
water  
408 265 2607-42760

ed unbranded - low level standard  
electronic no detector

G-RA in Sacramento  
free to speak opening

Brian Allen  
Bottle Conference  
(480) 348 1282  
Assembly  
Steve Book  
4 min Urgent Sat 8:29  
Mith - X 3359  
3339  
Larry

1) yesterday

Govt. Discount  
Return  
Even  
- Don Rogers  
- Steve Hach  
- Dave Spoth

(916) 376 016  
A. Is R going to play?  
Send message to USDA  
Allen Jennings @ usda.gov  
Annex  
Fast Shud

PERCHLORATE ROUNDTABLE

AGENDA

Thursday, June 26, 2003

10 a.m. - Noon

CalEPA Headquarters Building

Conference Room 2540

PacBell Meet-Me Teleconference number: (916) 227-1132 (available 9:45 am to 12:15 pm)

- ◆ Introductions – Military Representatives, Cal/EPA, Water Board, DTSC, DHS, USEPA
- ◆ Proposed “Leadership” meeting
- ◆ California request for perchlorate information
  - ◆ Cal/EPA letter to Woodley
  - ◆ Regional Board letters to military bases
- ◆ Information sharing about perchlorate sources, handling, uses
- ◆ Future opportunities to share information
  - ◆ Roundtables
  - ◆ Conferences, seminars
- 
- ◆ Add-on Items
- ◆ Plan for future actions